

## AQUINAS ON HUMAN SELF KNOWLEDGE CORY THERESE SCARPELLI%0A

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Self-knowledge is commonly thought to have become a topic of serious philosophical inquiry during the early modern period. Already in the thirteenth century, however, the medieval thinker Thomas Aquinas developed a sophisticated theory of self-knowledge, which Therese Scarpelli Cory presents as a project of reconciling the conflicting phenomena.

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In response, Therese Cory aims to show that Aquinas developed a novel approach to self-knowledge and that the result is a strikingly sophisticated theory (3). More ambitiously, Cory argues that self-knowledge is central to Aquinas's conception of human cognition and personhood (7). While she offers a strong case for the first two claims, the last requires a further study in which

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The topic of self-knowledge is perhaps the most mysterious part of Thomas Aquinas's theory of human nature. He says enough about it that one might reasonably ho

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Aquinas's approach to self-knowledge, as Cory presents it, is best understood as an attempt to reconcile two seemingly opposed phenomena, namely, privileged self-access on the one hand and self-opacity on the other. More specifically, Aquinas seeks to synthesize the traditional Augustinian notion that mind is always immediately present to itself with the Aristotelian contention

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In the book, *Aquinas on Human Self-Knowledge*, I try to show that medieval thinkers were just as interested in these themes; they just have a different (and philosophically very interesting) approach.

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Read "Aquinas on Human Self-Knowledge" by Therese Scarpelli Cory available from Rakuten Kobo. Sign up today and get \$5 off your first purchase. Self-knowledge is commonly thought to have become a topic of serious philosophical inquiry during the early modern period.

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